

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED

2011 JAN 21 PM 3:35

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?      ☐ YES      ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/22/2010 10/22/2010	X		Jack Conway US Senate- KY General Election	\$128.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Barbara Boxer US Senate- CA General Election	3942.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**      \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Lee A. Saunders, Secretary Treasurer

1/21/11

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550070

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

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☒ January 31 Year End Report

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Richard Blumenthal US Senate- CT General Election	1833.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Lee A. Saunders

Type or Print Name

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11030550071

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Jack Conway US Senate - KY General Election	279.00

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11030550072

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Robin Carnahan US Senate - MO General Election	474.00

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<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Lee Fisher US Senate - OH General Election	4509.00

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Russ Feingold US Senate - WI General Election	1025.00

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11030550075

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

11030550076

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/10 10/18/10	X		Mazie Hirono US House- HI-2 General Election	307.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Dave Loebsack US House- IA-2 General Election	969.00

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Bill Foster US House- IL-14 General Election	675.00

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		Dan Seals US House- IL-10 General Election	\$366.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Phil Hare US House- IL-17 General Election	1240.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		Bill Keating US House- MA-10 General Election	\$276.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Gary McDowell US House- MI-1 General Election	756.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

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Lee A. Saunders

Type or Print Name

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11030550080

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

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☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

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<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		Gary Peters US House- MI-9 General Election	\$397.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Mark Schauer US House- MI-7 General Election	736.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550081

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		Tim Walz US House- MN-1 General Election	\$1,140.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Ann Kuster US House- NH-2 General Election	350.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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Toll Free: 800-424-9530  
Local: 202-694-1100

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**T-10M555580**

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**T-10M55558**

**T-10M555580**

**T-10M5555802**

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

**4. TYPE OF REPORT (Check One):**

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		John Hall US House- NY-19 General Election	\$1,807.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Scott Murphy US House- NY-20 General Election	1256.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

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(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		William Owens US House- NY-23 General Election	\$1,624.00
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/10 11/2/10	X		Denny Heck US House- WA-3 General Election	2130.00

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**WHERE TO FILE:**

Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

11030550085



# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

**4. TYPE OF REPORT (Check One):**

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/27/2010 11/02/2010	X		Richard Ray Larsen US House- WA-2 General Election	\$1,215.00
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/10	X		Loretta Sanchez US House- CA-47 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

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11030550086

**REPORT OF COMMUNICATION COSTS  
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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/20/2010	X		Chris Coons US Senate- DE General Election	\$8,338.52
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Allen Boyd US House- FL-02 General Election	2668.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Joe Garcia US House- FL-25 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Bruce Braley US House- IA-01 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Dave Loebsack US House- IA-02 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Leonard Boswell US House- IA-03 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

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Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Dan Seals US House- IL-10 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Bill Foster US House- IL-14 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

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1/21/11

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Phil Hare US House- IL-17 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Bill Keating US House- MA-10 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**WHERE TO FILE:**

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Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Gary McDowell US House- MI-01 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Mark Schauer US House- MI-07 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2010	X		Gary Peters US House- MI-09 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/10	X		Tim Walz US House- MN-01 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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1/21/11

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999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550093



# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

**4. TYPE OF REPORT (Check One):**

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Tarryl Clark US House- MN-06 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Carol Shea-Porter US House- NH-01 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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### WHERE TO FILE:

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999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550094

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
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			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Ann McLane Kuster US House- NH-02 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		John Adler US House- NJ-03 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

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<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
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<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Harry Teague US House- NM-02 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Dina Titus US House- NV-03 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO  
  
**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/22/2010	X		Harry Reid US Senate- NV General Election	\$5,618.75
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Tim Bishop US House- NY-01 General Election	2945.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Mike Arcuri US House- NY-24 General Election	2945.50

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Zack Space US House- OH-18 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

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<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010							

**SUMMARY OF COMMUNICATION COSTS**

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Kathy Dahlkemper US House- PA-03 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Bryan Lentz US House- PA-07 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Patrick Murphy US House- PA-08 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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1/21/11

Date

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		John Callahan US House- PA-15 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/10	X		Rick Larsen US House- WA-02 General Election	2668.04

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Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/15/2010	X		Denny Heck US House- WA-03 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/20/10	X		Russ Feingold US Senate- WI General Election	24961.40

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/2010	X		Julie Lassa US House- WI-07 General Election	\$2,668.04
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/15/10	X		Steve Kagen US House- WI-08 General Election	2668.04

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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Local: 202-694-1100

11030550108

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

**4. TYPE OF REPORT (Check One):**

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Van Tran US House- CA-47 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/19/10		X	Carly Fiorina US Senate- CA General Election	34302.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

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Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120						
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation		<input type="checkbox"/> Trade Association					
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036							

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Steve Southerland US House- FL-02 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	David Rivera US House- FL-25 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010	X		Colleen Hanabusa US House- HI-01 General Election	\$16,024.79
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/27/10	X		Colleen Hanabusa US House- HI-01 General Election	16024.79

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
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(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Mariannette Miller-Meeks US House- IA-02 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Brad Zaun US House- IA-03 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**WHERE TO FILE:**

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Washington, D.C. 20463

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Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
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(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Bob Dold US House- IL-10 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Randy Hultgren US House- IL-14 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

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<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	

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<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2010		X	Bobby Schilling US House- IL-17 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/10		X	Jeff Perry US House- MA-10 General Election	2899.02

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**REPORT OF COMMUNICATION COSTS  
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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Tim Walberg US House- MI-07 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report      ☐ July 15 Quarterly Report      ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?      ☐ YES      ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Rocky Raczkowski US House- MI-09 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Randy Demmer US House- MN-01 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**WHERE TO FILE:**

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999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100



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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2010		X	Charles Bass US House- NH-02 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/10		X	Jon Runyan US House- NJ-03 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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### WHERE TO FILE:

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550119

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO  <b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW  <b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120  <b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <table style="width: 100%;"><tr><td><input type="checkbox"/> Corporation</td><td><input type="checkbox"/> Trade Association</td></tr><tr><td><input checked="" type="checkbox"/> Labor Organization</td><td><input type="checkbox"/> Cooperative</td></tr><tr><td><input type="checkbox"/> Membership Organization</td><td><input type="checkbox"/> Corporation without capital stock</td></tr></table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						

**4. TYPE OF REPORT (Check One):**  
(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report  
  
☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO

**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Steve Pearce US House- NM-02 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Joe Heck US House- NV-03 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/26/2010		X	Sharron Angle US Senate- NV General Election	\$5,618.75
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Steve Chabot US House- OH-01 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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### WHERE TO FILE:

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

11030550121

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Steve Stivers US House- OH-15 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Jim Renacci US House- OH-16 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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### WHERE TO FILE:

**Federal Election Commission**  
 999 E Street, N.W.  
 Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

**Federal Election Commission**  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

11030550122

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> American Federation of State, County and Municipal Employees, AFL-CIO	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> C70000120
<b>(b) ADDRESS (Number and Street)</b> 1625 L Street, NW	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>(c) CITY, STATE AND ZIP CODE</b> Washington, DC 20036	
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Bob Gibbs US House- OH-18 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/ Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Mike Kelly US House- PA-03 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

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<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
<b>5. THIS REPORT COVERS THE PERIOD</b> 10/14/2010 <b>THROUGH</b> 12/31/2010							

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Pat Meehan US House- PA-07 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/10		X	Mike Fitzpatrick US House- PA-08 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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**WHERE TO FILE:**

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999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/2010		X	Tom Marino US House- PA-10 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/10		X	Lou Barletta US House- PA-11 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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### WHERE TO FILE:

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Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/26/2010	X		Joe Sestak US Senate- PA General Election	\$30,453.82
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/25/10		X	John Koster US House- WA-02 General Election	2899.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

### WHERE TO FILE:

Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

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# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION American Federation of State, County and Municipal Employees, AFL-CIO	2. IDENTIFICATION NUMBER (Assigned by FEC) C70000120
(b) ADDRESS (Number and Street) 1625 L Street, NW	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <span style="margin-left: 100px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 100px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 100px;"><input type="checkbox"/> Corporation without capital stock</span>
(c) CITY, STATE AND ZIP CODE Washington, DC 20036	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report    ☐ July 15 Quarterly Report    ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)

☒ January 31 Year End Report

(b) Is this Report an Amendment?    ☐ YES    ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/14/2010 THROUGH 12/31/2010

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/25/2010		X	Sean Duffy US House- WI-07 General Election	\$2,899.02
<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/14/10		X	Ron Johnson US Senate- WI General Election	13866.02

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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 Washington, D.C. 20463

### FOR FURTHER INFORMATION CONTACT:

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 Toll Free: 800-424-9530  
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**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

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☐ 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
  
☒ January 31 Year End Report  
  
(b) Is this Report an Amendment?    ☐ YES    ☒ NO  
  
**5. THIS REPORT COVERS THE PERIOD** 10/14/2010 **THROUGH** 12/31/2010

**SUMMARY OF COMMUNICATION COSTS**

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/14/10		X	Christine O'Donnell US Senate- DE General Election	8192.26

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD**    \$ 554,641.28

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Lee A. Saunders

Type or Print Name

Lee A. Saunders, Secretary Treasurer

Signature and Title of Person Designated to Sign This Report

1/21/11

Date

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☒ January 31 Year End Report

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**SUMMARY OF COMMUNICATION COSTS**

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<input checked="" type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members	10/14/10		X	Pat Toomey US Senate- PA General Election	15632.11

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD** \$ 554,641.28

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Lee A. Saunders

Type or Print Name

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Local: 202-694-1100

Federal Election Commission  
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1/21/11



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Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery ☐



Received from House Records & Registration Office

Date of Receipt



Received from Senate Public Records Office

Date of Receipt



Received from Electronic Filing Office

Date of Receipt



Other (Specify):

Date of Receipt or Postmarked

  
PREPARER

1/24/11  
DATE PREPARED

(3/2005)

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